



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Clark County Commission Chambers, Clark County Government Center
500 South Grand Central Parkway

Las Vegas, Nevada 89106
Thursday, September 9, 2021
6:00 p.m.

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Gloria Wells at (702) 455-3500.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at www.clarkcountynv.gov.

Commission Members:

Craig Valdez, Chairman
Arlene Anita Markthepharack, Vice-Chairwoman
Terry Chi
Son Dao
Christian Giovanni
David Kim
June Monroe
Swadeep Nigam

Nika Simpson
Edelweiss Solano
Hardeep Sull
Sunny Vinuya
Andrew Wong

Secretary:

Gloria Wells, (702) 455-3500, Gloria.Wells@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison:

Emily Nowlin, (702) 455-3222, Emily.Nowlin@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

- III. Approval of the Agenda for September 9, 2021 and Hold, Combine, or Delete any Items. (For possible action)

- IV. Informational Items
 - a. Welcome and opening remarks from Clark County Commissioner Tick Segerblom and Clark County Commissioner Justin Jones. (For discussion only)
 - b. Recognize Las Vegas Kaminari Taiko Drums and receive a performance. (For discussion only)
 - c. Review the Clark County Ordinance that establishes the Asian-American Pacific Islanders Community Commission and the duties set-forth. (For discussion only)
 - d. Receive a presentation from the Clark County District Attorney's Office regarding Nevada's Open Meeting Law (NRS Chapter 241). (For discussion only)
 - e. Receive a presentation from the Clark County Department of Administrative Services regarding donations for the benefit of the Asian-American Pacific Islanders Community Commission and Clark County fiscal procedures. (For discussion only)

- V. General Business
 - a. Set and approve the 2021-2023 scheduled meeting dates, times, and locations of the Asian-American Pacific Islanders Community Commission. (For possible action)
 - b. Discuss the Bylaws of the Asian-American Pacific Islanders Community Commission. (For discussion only)

- VI. Comments by the General Public- A period devoted to comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

- VII. Next Meeting Date: October 13, 2021.

- VIII. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106; Regional Justice Center, 200 Lewis Avenue, 1st Floor, Las Vegas, NV 89101; Paradise Recreation & Community Services Center, 4775 McLeod Drive, Las Vegas, NV 89121; Desert Breeze Park & Community Center, 8275 Spring Mountain Road, Las Vegas, NV 89147; <https://notice.nv.gov>